

# AGENDA AND NOTICE OF PUBLIC MEETING

**CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE  
ADVISORY COMMITTEE MEETING AGENDA  
Clark County Government Center  
Pueblo Room 1<sup>st</sup> Floor  
Las Vegas, Nevada  
10:00 a.m., August 18, 2008**

**THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:**

Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas, NV

Regional Justice Center  
200 Lewis Avenue  
Las Vegas, NV

Sunset Community Center  
2601 E. Sunset Road  
Las Vegas, NV

Paradise Community Center  
4770 S. Harrison Drive  
Las Vegas, NV

Spring Valley Library  
4280 S. Jones Blvd.  
Las Vegas, NV

[www.accessclarkcounty.com](http://www.accessclarkcounty.com)

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<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the April 21 minutes, and the May 19, and July 10, 2008 meeting notes	Discussion/action
3. DOE progress and important milestones	Discussion
4. Member updates	Discussion
5. Review and revise bylaws to meet BCC Title 3 Revision	Discussion/action
6. Elect Chair and Vice-Chair	Discussion/action
7. Next meeting date; select agenda items	Discussion/Action

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The public is encouraged to participate in the discussion of any agenda item.